## CITY OF CLEVELAND BOARD OF ADJUSTMENT APPLICATION

| THERE IS A \$200.00 FILING FEE.   |                  |                 |
|---|------------------|-----------------|
| DATE OF APPLICATION   |                  | FEE RECEIVED    |
| NAME OF AGENT   |                  |                 |
| ADDRESS   |                  |                 |
| NAME OF OWNER   |                  |                 |
| ADDRESS   |                  |                 |
| PROPERTY DESCRIPTION:   |                  |                 |
| ADDRESS:  |                  |                 |
| SUBDIVISION   |                  |                 |
| PLOT OF AREA ATTACHED   | METES AND I      | BOUNDS ATTACHED |
| PRESENT ZONE  |                  |                 |
| REASON FOR VARIANCE   |                  |                 |
|   |                  |                 |
|   |                  |                 |
|   |                  |                 |
| APPLICATION CHECKLIST   |                  |                 |
| SITE PLAN (TO SCALE) WITH EXISTING IMPROVEMENTS, DEVELOPMENTS, AND PROPERTY LINES |                  |                 |
| SURVEY TO SCALE (2 COPIES)  |                  |                 |
| CURRENT TAX RECEIPTS (TAX OFFICE LOCATED AT 300 C                                 | CAMPBELL, 281-59 | 3-8415)         |
| TITLE REPORT (IF LAND WAS PU  | JRCHASED WITHI   | N LAST 60 DAYS) |
| NON-REFUNDABLE APPLICATIO   | ON FEE \$200     |                 |

| COMMEN 18           |  |                        |
|---------------------|--|------------------------|
| COMMENTS            |  |                        |
| APPROVED            | DENIED   | OTHER                  |
| DATE:               |  |                        |
| SUBMITTED TO BOAR   | D OF ADJUSTMENT:                                   |                        |
|                     |  |                        |
| SIGNED              |  |                        |
| SIGNED              |  |                        |
| AND CORRECT TO THE  | E BEST OF MT KNOWLEDGE.                            |                        |
|                     | ATEMENT CONTAINED IN TH<br>E BEST OF MY KNOWLEDGE. | E APPLICATION ARE TRUE |
| APPLICANT'S CERTIFI |  |                        |